APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date	e of filing in State Engineer's Office	
	urned to applicant for correction. JUL 2 6 1966	<u>-</u>
Corr	rected application filed	
Мар	y filed	
	Ieglie A Moron	
	The applicant Leslie A. Moren	
of	Elko County of Elko	··
State	te of <u>Nevada</u> , hereby make application for permission to appropriate the p	ublic
wate	ers of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incor	рога-
tion;	; if a copartnership or association, give names of members.)	
		·
	The source of the proposed appropriation is Under ground	٠.
1.	Islame of stream, take of onice source.	
	0.5 Second-feet	
2.	O.5 Second-feet The amount of water applied for issecond One second-foot equals 448.83 gals, per min.	i-feet
	(a) If stored in reservoir give number of acre-feet acre-	-feet
·3.	The water to be used for domestic	
4.	Irrigation, power, mining, manufacturing, domestic, or other use. If use is for:	
	(a) Irrigation (state-number of acres to be irrigated)	
	· ·	
	(b) Stockwater (state number and kinds of animals to be watered)	· .
•	(c) Other use (describe fully under "No. 11. Remarks")	
٠.	(d) Power:	·
	(1) Horsepower developed	
	(2) Point of return of water to stream	
5.	The water is to be diverted from its source at the following point: in the S W1/4 NE1/4, Section	
	F33N, R58E, MDB&M, at a point which bears S 83°53'47"W 2802.0 feet f	
t]	Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, the W岩 corner of said Section 19.	
. 6	it should be stated. Place of use SW NE 14, SE 14 NW 4, Section 19, T33N, R58E, MDB&M	
U.	Describe by legal subdivision, if on unsurveyed land it should be so stated.	

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. 7.	Use will begin about January 1st and end about December 31st, of each year.	
8.		s and
· · .	specifications of your diversion or storage works.) 4" well 92' deep cased, jet pump	
٠.	installed	
-	See a serial publish water is to be directed whether by day or other works whether through pines, disches, flumes, or other conduits	
	State mainer in which water is to be diverted, whether by dain of other words, whether water is to be diverted, whether by	

9. Estimated cost of works \$2,000.00	
10. Estimated time required to construct works	ompleted
	ted for domestic use.
· · · · · · · · · · · · · · · · · · ·	,
Applicant Leslie A Moren	
Applicant	
,	By S/Mark Chilton Mark Chilton, Agent
Compared ja/hs hs/jw	······································
APPROVAL	OF STATE ENGINEER
•	going application, and do hereby grant the same, subject to the
rights on the source. It is unde	mit is issued subject to all existing erstood that the amount of water herein
obtained under this permit will }	wance and that the final water right be dependent upon the amount of water
actually placed to beneficial use	2. It is also understood that this
right must allow for a reasonable	e lowering of the static water level
at permittee's well due to other	ground water development in the area.
A substantial weir or other type	of measuring device must be installed
	ot. The well shall be equipped with a
	or measuring depth to water If well
· ·	alled and maintained to prevent waste.
	egulate the use of the water herein
	ted to the amount which can be applied to beneficial use, and
not to exceed . 0.00223	cubic feet per second
·*************************************	
Actual construction work shall begin on or before	September 7, 1967
Proof of commencement of work shall be filed before.	October 7, 1967
Work must be prosecuted with reasonable diligence an	d be completed on or before September 7, 1968
Proof of completion of work shall be filed before	October 7, 1968
	or before September 7, 1969
	be filed on or before October 7, 1969
Men in assessment of manufact boundaries and boundaries	feetile in m
Commencement of work filed AUG 2 8 1967 IN 3	restimony whereof, i. GEORGE. W. HENNEN State Engineer of Nevada, have hereunto set my hand and the seal of
Completion of work filed	State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 7th day of March
Cultural map filed	A.D. 19 67
Recorded 10-13-4 7 Bk 87 Page 452	John D. William
County Recorder	Assistant State Engineer